

**AT  
HOME**



*AS IT IS  
IN HEAVEN*

Week 2 - The Study – April 19, 2026  
2 Timothy 2:1-2; 1 Corinthians 15:1-5; Matthew 28:19-20

Check out this helpful resource:

*Following Jesus* - by Fellowship Bible Church- <https://bit.ly/4tBTaC5>

*Life Together* – by Dietrich Bonhoeffer - <https://bit.ly/4sndnuj>

Allow God to speak to you through his written Word. The goal of this time is to have quality connection and time together. Choose questions from Know, Grow, and Show that will best help your group discuss the passage and take their next steps of faith. Don't feel like you need to use all the questions. Feel free to add your own too! We are praying for you as you lead your D-Group this week!



## **KNOW**

- Is there a room -- or a corner of a room -- in your home or from your past that felt like a true 'study': a quiet place to think, read, or learn? What made it feel that way?
- Think of a teacher, mentor, parent, or coach who genuinely shaped the way you think. What is one thing they said or did that still sticks with you?
- Growing up, was the Bible a regular part of your home life -- open on the table, read at meals, discussed with family? What was that experience like -- and how has it shaped the way you think about passing truth on?
- What is something you have learned most deeply -- not by being taught, but by teaching it to someone else?
- Have you ever felt like you didn't know enough Bible or theology to talk about your faith with someone else? What held you back?
- Finish this sentence: 'The most important truth I want to pass on to the people I love most is...'
- If you had to describe your current personal time in God's Word in terms of a body of water -- a rushing river, a dry creek bed, a stagnant pond, a deep lake -- which would it be, and why?



## GROW

- 2 Timothy 2:1. Paul grounds Timothy's call to pass on truth in 'the grace that is in Christ Jesus.' Why does Paul root the call to make disciples in grace rather than duty or effort? What does that tell us about where the power for disciple-making actually comes from? *See also: 2 Cor. 12:9; Col. 1:29*
- 2 Timothy 2:2. Paul describes a four-generation chain: Paul -> Timothy -> faithful people -> others also. What does this reveal about God's strategy for Kingdom growth? How is this different from a program that stops when the leader stops? Notice the qualifier Paul uses -- not the most gifted or credentialed, but the most faithful. What does that tell us about who God entrusts with truth? *See also: Ps. 78:4-7; 1 Cor. 4:2*
- Still in 2 Timothy 2:2 -- Paul says to pass on 'what you heard from me in the presence of many witnesses.' The truth to be handed on is not personal opinion; it is publicly testified and historically confirmed. What happens when discipleship drifts from Scripture-grounded truth toward personal experience or philosophy alone? *See also: 1 Cor. 15:3-8; 2 Pet. 1:16*
- 1 Corinthians 15:1-2. Paul says the gospel is something they received, on which they now stand, and by which they are being saved -- 'if you hold firmly to the word I preached to you.' What does it mean to 'hold firmly' to the gospel? What does drifting from it look like in everyday Christian life? *See also: Gal. 1:6-7; Heb. 2:1*
- 1 Corinthians 15:3-5. Paul names this 'of first importance' and anchors the gospel to 'the Scriptures' twice -- Christ died, was buried, was raised on the third day, and appeared. What is the significance of that repeated phrase? What is the difference between passing on Scripture-grounded truth and passing on personal wisdom or life experience? *See also: Rom. 10:8-10; 1 Pet. 1:23-25*
- Matthew 28:19. The commission begins 'as you are going' -- discipleship is woven into the flow of life, not confined to a classroom. And the command is to make disciples, not merely converts. What is the difference between a convert and a disciple? How does that distinction change the way we think about our role in the people God has placed around us? *See also: Luke 14:27; John 8:31-32*
- Matthew 28:20b. Jesus closes the Great Commission not with a strategy or curriculum, but with a promise: 'I am with you always, to the very end of the age.' Why does Jesus end with presence rather than a program? William Carey -- a cobbler with no formal training who was a missionary to India -- grounded his boldness in this promise alone: 'Expect great things from God; attempt great things for God.' How does the certainty of Christ's presence change the way you approach discipleship when you feel inadequate? *See also: Josh. 1:9; John 14:16-17; Heb. 13:5*



## SHOW

- Is there someone in your life -- a child, spouse, friend, or neighbor -- to whom you feel called to be more intentional about passing on God's truth? Who is it, and what is one specific step you will take this week?
- Who are you discipling right now? Who is discipling you? If neither -- what is one concrete step you will take this week, not someday but this week, to begin investing in someone or to ask someone to invest in you?